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| INSTRUMENT     | 1610 | REF ID   | 25X1A        | DATE         | 12/1/54           |
| CODING         |      | PROVINCE |              |              |                   |
| AREA NO        | 015  | BRANCH   | A21 A29      | SUBJECT      |                   |
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|                |      |          | 7100         |              |                   |

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11-5046266 25X1A

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| AREA NO | CH | DATE | C98 | DATE | A21 | DATE | A29 | C98 | DATE | BULET |
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FOU - SHUN "ULTRA" - VIO  
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I N G H O U R S A T L U N G - F A N G C O A L  
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| DATE OF RECORD |   | TYPE | QUANTITY | CASE | NO. OF CASES | SOURCE OF INFORMATION |
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| 174            |   |      |          |      |              |                       |

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000519530002-5

# PHOTO ANALYSIS REPORT

|                      |         |           |               |         |           |
|----------------------|---------|-----------|---------------|---------|-----------|
| APPROVED FOR RELEASE |         | SI NO     | MAP REFERENCE | DATE    | FOOTNOTES |
| 1161001              |         | P-5646-66 | 25X1A         | 11-5-52 | 125-168   |
| CLASS                | AREA NO | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT   |
| CH                   | CH      | AE-6      |               |         |           |
| CH                   | AN      | CH        | UN            | MV      | P L T     |

PI 1 of 3 PT. PAN. \$600 CIA

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 6 2 4 2        | 3    | 3       | 3     | 25X1A         |                      |
| CLASSIFICATION |      |         |       |               |                      |
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PHOTO NO. 1161103 VOL NO. P-5046-66 IMAGE REFERENCE 25X1A LANGUAGE VIETNAMESE LOCATION 175-16-8

COUNTRY PROVINCE

AREA NO. CH SUBJECT AREA NO. SUBJECT

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PT 2 of 3 PT PAN 788 CIA

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| DATE OF PHOTO | TIME | QUANTITY | CASE | NO. OF CASES | SOURCE OF PHOTOGRAPH |
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CLASSIFICATION CUESIONS BY

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# INDEX



**Abstract**

**Abstract**

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

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PT 3 of 2 PT 2007-01-01

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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100-443887-100

|                                                                                                         |         |          |         |               |       |              |           |                      |            |
|---------------------------------------------------------------------------------------------------------|---------|----------|---------|---------------|-------|--------------|-----------|----------------------|------------|
| PHOTO NO.                                                                                               | 1101105 | REF ID   | 1044646 | MAP REFERENCE | 25X1A | LATITUDE     | 40° 52' N | LONGITUDE            | 107° 11' E |
| COUNTRY                                                                                                 |         | AREA NO. | PH      | BLANK         | AKK   | REL          | BLANK     | BLANK                | BLANK      |
| CHANG CHUN MY PLT<br>N E I N A B E I N G P L A C E D<br>N F I C " C H I A H " F A N G T R U C K<br>BODY |         |          |         |               |       |              |           |                      |            |
| (19)                                                                                                    |         |          |         |               |       |              |           |                      |            |
| DATE OF PHOTO                                                                                           | 6 2 1   | TYPE     | 7       | CLASS         | 3     | NO. OF CARDS | 2         | SOURCE OF PHOTOGRAPH |            |
|                                                                                                         |         |          |         |               |       |              |           | 25X1A                |            |
| CAPTIONED BY<br>228C                                                                                    |         |          |         |               |       |              |           |                      |            |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000619530002-5<br>PHOTO ANALYSIS REPORT               |         |          |         |               |       |              |           |                      |            |

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|                                                           |              |          |            |               |                        |        |        |          |         |
|-----------------------------------------------------------|--------------|----------|------------|---------------|------------------------|--------|--------|----------|---------|
| PROJECT NO.                                               | 1161987      | REF ID   | 82646-66   | REF REFERENCE | 25X1A                  | REF ID | 43-52N | CONTRACT | 125-168 |
| CONTRACT                                                  |              | PROJECT  | [REDACTED] |               |                        |        |        |          |         |
| ASST NO                                                   | CH           | SUBJECT  | AKB        | PROJECT       | [REDACTED]             |        |        |          |         |
| CHANG CHUN AV PLT<br>HIGH CAN TRUCK BODY<br>ASSEMBLY LINE |              |          |            |               |                        |        |        |          |         |
| (19)                                                      |              |          |            |               |                        |        |        |          |         |
| DATE OF PHOTO                                             | FILE         | QUANTITY | CLASS      | NO. OF CARDS  | BRANCH (OF PHOTOGRAPH) |        |        |          |         |
| 62                                                        | I            | 2        | I          | V             | 25X1A                  |        |        |          |         |
| CLASSIFICATION                                            | CONFIDENTIAL |          | [REDACTED] |               |                        |        |        |          |         |

|            |  |         |  |               |  |         |  |         |  |         |  |
|------------|--|---------|--|---------------|--|---------|--|---------|--|---------|--|
| FORM NO. 1 |  | 1161008 |  | DATE RECEIVED |  | 25X1A   |  | CLASS   |  | 25X1A   |  |
| SUBJECT    |  | PROJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CH         |  | A86     |  | A86           |  | A86     |  | A86     |  | A86     |  |
| H I E      |  | H I E   |  | H I E         |  | H I E   |  | H I E   |  | H I E   |  |
| M B A      |  | M B A   |  | M B A         |  | M B A   |  | M B A   |  | M B A   |  |
| Y          |  | Y       |  | Y             |  | Y       |  | Y       |  | Y       |  |
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| 3          |  | 3       |  | 3             |  | 3       |  | 3       |  | 3       |  |
| 4          |  | 4       |  | 4             |  | 4       |  | 4       |  | 4       |  |
| 5          |  | 5       |  | 5             |  | 5       |  | 5       |  | 5       |  |
| 6          |  | 6       |  | 6             |  | 6       |  | 6       |  | 6       |  |
| 7          |  | 7       |  | 7             |  | 7       |  | 7       |  | 7       |  |
| 8          |  | 8       |  | 8             |  | 8       |  | 8       |  | 8       |  |
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| 10         |  | 10      |  | 10            |  | 10      |  | 10      |  | 10      |  |
| 11         |  | 11      |  | 11            |  | 11      |  | 11      |  | 11      |  |
| 12         |  | 12      |  | 12            |  | 12      |  | 12      |  | 12      |  |
| 13         |  | 13      |  | 13            |  | 13      |  | 13      |  | 13      |  |
| 14         |  | 14      |  | 14            |  | 14      |  | 14      |  | 14      |  |
| 15         |  | 15      |  | 15            |  | 15      |  | 15      |  | 15      |  |
| 16         |  | 16      |  | 16            |  | 16      |  | 16      |  | 16      |  |
| 17         |  | 17      |  | 17            |  | 17      |  | 17      |  | 17      |  |
| 18         |  | 18      |  | 18            |  | 18      |  | 18      |  | 18      |  |
| 19         |  | 19      |  | 19            |  | 19      |  | 19      |  | 19      |  |
| 20         |  | 20      |  | 20            |  | 20      |  | 20      |  | 20      |  |
| 21         |  | 21      |  | 21            |  | 21      |  | 21      |  | 21      |  |
| 22         |  | 22      |  | 22            |  | 22      |  | 22      |  | 22      |  |
| 23         |  | 23      |  | 23            |  | 23      |  | 23      |  | 23      |  |
| 24         |  | 24      |  | 24            |  | 24      |  | 24      |  | 24      |  |
| 25         |  | 25      |  | 25            |  | 25      |  | 25      |  | 25      |  |
| 26         |  | 26      |  | 26            |  | 26      |  | 26      |  | 26      |  |
| 27         |  | 27      |  | 27            |  | 27      |  | 27      |  | 27      |  |
| 28         |  | 28      |  | 28            |  | 28      |  | 28      |  | 28      |  |
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| 30         |  | 30      |  | 30            |  | 30      |  | 30      |  | 30      |  |
| 31         |  | 31      |  | 31            |  | 31      |  | 31      |  | 31      |  |
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| 34         |  | 34      |  | 34            |  | 34      |  | 34      |  | 34      |  |
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P-5646 166

25X1A

|                |         |         |            |               |       |                |                |
|----------------|---------|---------|------------|---------------|-------|----------------|----------------|
| CLASSIFICATION | 1101109 | LOT NO. | P-5646 166 | MAP REFERENCE | 25X1A | CLASSIFICATION | 45-450 126388  |
| CLASSIFICATION | CH      | SUBJECT | AFS        | CLASS         | HS3   | SUBJECT        | ME "A" B UR IN |
| CLASSIFICATION | H A - E | SUBJECT | R H - P    | CLASS         | I N   | SUBJECT        | " + C U T T    |
| CLASSIFICATION | G I N   | SUBJECT | T R U M    | CLASS         | E N T | SUBJECT        | " + C U T T    |
| CLASSIFICATION | I N G   | SUBJECT | T I O O L  | CLASS         | E T Y | SUBJECT        |                |

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| DATE OF PHOTO  | TYPE | QUANTITY      | CLASS | NO. OF CLAS  | SCENE OF PHOTOGRAPH |
| 62             | 1    | 2             | 3     | ✓            | 25X1A               |
| CLASSIFICATION | 174  | MAP REFERENCE | 166   | CAPTIONED BY |                     |

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PHOTO ANALYSIS REPORT

78-05867A000519530002-5

PHOTO NO. 11011  
COORDINATES 25X1A 45°45'N 126°38'W  
AREA NO. CM  
SUBJECT AFS 153  
DESCRIPTION  
H. A. - E. R. H. - A. I. N.  
G. I. N. S. T. R. U. M. S. I. N. T. S.  
I. N. G. T. O. C. L. F. F. Y.

(21)

| DATE OF PHOTO | FINE | QUANTITY | CLASS | NO. OF COPIES (TOTAL OF PHOTOGRAPHS) |
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| 62            | 1    | 2        | 3     | 25X1A                                |

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PHOTO ANALYSIS REPORT

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PHOTO NO. 1101011 INDEX R-5142-1010 25X1A NAME H.S. HEN 18-389

CLASSIFIED BY [REDACTED] REVIEWED BY [REDACTED]

| LEADS | MARKS | SUBJECT                   |
|-------|-------|---------------------------|
| CH    | AAA   | (26)                      |
| H     | 2     | - E R H - P I N (N R)     |
| C     | 1     | A K G E F R T R H I N T R |
| A     | 1     | E L I N G N F R L U T A   |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | NAME OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------|
| 62            | 4    | 2       | 3     | 2            | [REDACTED]         |

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[illegible]

| DATE OF PHOTO | PAGE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| 6-2-48        | 2    | 2        | B     | 1            | 25X1A<br>[REDACTED]  |

| REF ID: A68619530002-5                                           |  | LOT NO: F-5646-66  |          | UNIT REFERENCE: 25X1A |              | LABORATORY: YC-45 N   |  | SERIAL NUMBER: 12L-340 |  |
|------------------------------------------------------------------|--|--------------------|----------|-----------------------|--------------|-----------------------|--|------------------------|--|
| CORNER:                                                          |  | PROYECT:           |          |                       |              |                       |  |                        |  |
| AREA NO: CH                                                      |  | BANK: CAG          |          | RANK: P-2             |              | NAME: [REDACTED]      |  | GRADE: [REDACTED]      |  |
| H.A.                                                             |  | B.R.H.             |          | P.T.N.                |              | [REDACTED]            |  | [REDACTED]             |  |
| Q.U.M.R.                                                         |  | [REDACTED]         |          | P.T.N.                |              | [REDACTED]            |  | [REDACTED]             |  |
| M.O.N.U.M.E.N.T                                                  |  | [REDACTED]         |          | V.C.T.R.              |              | [REDACTED]            |  | [REDACTED]             |  |
| PCP4                                                             |  |                    |          |                       |              |                       |  |                        |  |
| (6,7,10)                                                         |  |                    |          |                       |              |                       |  |                        |  |
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| 62                                                               |  | 4                  | 2        | 3                     | 3            | [REDACTED]            |  |                        |  |
| CLASSIFICATION: Conf                                             |  | CAPTIONED BY: JAC. |          |                       |              |                       |  |                        |  |
| ANALYSIS REPORT                                                  |  |                    |          |                       |              |                       |  |                        |  |
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116113 P-5646-66 37-55N 121-31E 25X1A

CCO-489

AREA NO CH SUBJECT AFU AFU

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CLASSIFICATION CONFIDENTIAL

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| PHOTO NO. 0 | LOT 0      | 25X1A      | CLASS | 100-5140-60 |
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| PHOTO NO. | 1101      | LOC NO. | P. 5646-625X1A | CLASS | 3X-56N | 121-318 |
| FOOTPRINT |           | REQ-NO. |                |       |        |         |
| AREA NO.  | CH        | SUBJECT | AFU            | PLANS | AFU    |         |
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| 62            | 1    | 2            | 3             | 2                    |
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Next 5 Page(s) In Document Exempt

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| INSTR NO | 1011              | REF NO    | PL 143-66     | MAP REFERENCE | N 13 | COORDINATES | 54 20 N 18 58 E |
| SECTION  |                   | REFERENCE | 167 B         |               |      |             |                 |
| AREA     | 700               | OBJECT    | AAA 268 AH9   |               |      |             |                 |
|          | M I K O S Z E W O |           | F I S H I N G |               |      |             |                 |
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53 25 N 14 32 E

| AREA NO                                                                             | OBJECT         | REMARKS            | DATE | TIME | CLASS                                                                                | NO OF LENSES |
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| 66                                                                                  | 4              | 2                  | B    | 3    |  |              |

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| REF ID: A110110                   | PROJECT: PU 145-66       | DATE: 53 25 N 14 35 E |
| AREA NO: PO                       | SUBJECT: ALA AIG AIN AIP | 16950                 |
| S E C E C I N G O R N O S L A S K |                          |                       |
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(OIL REFINERY & FUEL TANK AREA OF

Pl. of 6 pt. per. See CIA

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| DATE OF PHOTO: 10-20 Sept | TYPE: 66 | QUANTITY: 4 | CLASS: C | 7-16-30 | 25X1A |
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1101101  
 PL 45-66  
 53 25 N. 14 25 E

| AREA NO. | WELL | DEPTH | THICK | NEAR | DATE | DEPTH | NEAR | NEAR |
|----------|------|-------|-------|------|------|-------|------|------|
| PO       | ALA  | ALG   | AIN   | AIP  |      |       |      |      |
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OIL REFINERY & FUEL TANK AREA OF

74 2 of 6 pt pens for CIA

| DATE           | TIME         | QUANTITY | CLASS | NO. OF COPS | NO. OF PHOTOGRAPHS |
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PHOTO NO. 110113  
 COORDINATE: 53 25 N 17 35 E  
 REFERENCE: 169 D  
 AREA NO. 70  
 SUBJECT: ALA  
 SUBJECT: GORNOSK  
 SUBJECT: BASIN NORTH GUAY

Pt 4 of 6 pt pers. Sec CIA

DATE OF PHOTO: 18-80  
 TIME: 6 6  
 COUNTRY: 4  
 CLASS: 2  
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 APPROVED FOR RELEASE 1999/00/24  
 PHOTO ANALYSIS REPORT

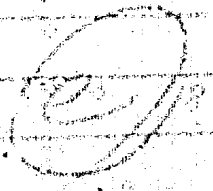
# PHOTO ANALYSIS REPORT

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PHOTO NO: LIC113      REF NO: P6745-46      MAP REFERENCE: 53 25 N 17 35 E

DATE: 1682

| AREA NO   | SUBJECT    | NAME      | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
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| <u>1</u>  | <u>B</u>   | <u>A</u>  | <u>S</u>  | <u>10</u> | <u>N</u>  | <u>O</u> | <u>R</u> | <u>T</u> | <u>H</u> |
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*34 5 of 6 pt para Sec CIA*

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53 55 N 14 15 E

169 D

PO ALA RIN  
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 OIL TANKS ON SHORE & TWO  
 TANKS IN WATER.

Pt 1 of 5 pt pan. See CIA

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THE UNIVERSITY OF CHICAGO

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**Keywords:** child sexual abuse; disclosure; legal system; police; social workers

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

SWING OUTSIDE SE QUAY  
NOTE TEN FLOTTING  
OIL TANKS ON SHORE & TWO  
TANKS IN WATER.

Pt 2 of 5 pt sample CIA

7 16 30

**STATE OF TEXAS**

2000

• **Non-ferrous alloys** are used for their corrosion resistance.

**References**

163

10. *Chlorophyll a* and *Chlorophyll b* contents were determined by the method of Arar and Williams (1980).

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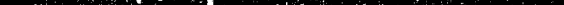
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1161107 66145-66 53 53 N 74 15 E

| AREA NO.        | DATE | TIME | LOCATION | WAVE | WIND | SEA | SKY | REMARKS        |
|-----------------|------|------|----------|------|------|-----|-----|----------------|
| 70              | ALA  | AIN  |          |      |      |     |     |                |
| SWIM OUTSIDE    |      |      |          |      |      |     |     | SE QUAY        |
| NOTE TEN        |      |      |          |      |      |     |     | FLOATING       |
| DUTCH TANKS     |      |      |          |      |      |     |     | ON SHORE & TWO |
| TANKS IN WATER. |      |      |          |      |      |     |     |                |

PF 3 of 5 pages See CIA  
7.16.30

71630

| DATE OF INFO   | TIME | COUNTRY | CLASS | NO OF CABLE | REMARKS & FLUOROGRAPH |
|----------------|------|---------|-------|-------------|-----------------------|
| Sept 6         | 6    | 4       | 2     | 0           | 2                     |
| CLASSIFICATION |      |         |       |             | 25X1A                 |
| CONFIDENTIAL   |      |         |       |             |                       |



Approved For Release 1999/05

426145-66

FILE NO/REFERENCE

LOCATION

LONGITUDE

02 55 N 14 15 E

PROVINC

169 D

AREA NO

PO

SUBJECT

ALN CZE

CLASS

SUBJECT

CLASS

SUBJECT

CLASS

SUBJECT

SW 1 N 0 U J S U 1 E

SE 0 U A 1

Pt 5 of 5 p. plan. Sec CIA

7.30

DATE OF INFO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF INFO/DOCUMENT

Sept 6 6 4 2 C 2

25X1A

CLASSIFICATION

Conf / NFD

CAPTIONED BY

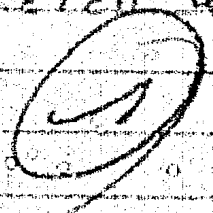
Nmf

FORM NO. 174

USE PREVIOUS EDITION

Approved For Release 1999/05/24 : CIA-RDP78-05867A000519530002-5

|                                                                          |                   |                         |                         |
|--------------------------------------------------------------------------|-------------------|-------------------------|-------------------------|
| REF ID: A600519530002-3                                                  |                   | REF ID: A600519530002-3 |                         |
| REF ID: 1101119                                                          | REF ID: 74-146-66 | REF ID: 53 53 N 14 15 E | REF ID: 53 53 N 14 15 E |
| REF ID: 169D                                                             |                   | REF ID: 169D            |                         |
| REF ID: PO                                                               | REF ID: AGP       | REF ID: AL3             | REF ID: D21 99M A6:3    |
| REF ID: SW                                                               | REF ID: IN        | REF ID: OUT             | REF ID: 5° 0' 1" E      |
| REF ID: STR                                                              | REF ID: UCT       | REF ID: PON             | REF ID: ON              |
| REF ID: N                                                                | REF ID: GUN       | REF ID: BATTERY         | REF ID: AREA            |
| REF ID: CELLAR IS COMPLETED W/COVERING OVER IT.                          |                   |                         |                         |
| REF ID: 2, 3, 35                                                         |                   |                         |                         |
| REF ID: Sept 66                                                          | REF ID: 4         | REF ID: 2               | REF ID: C 5             |
| REF ID: 25X1A                                                            |                   |                         |                         |
| REF ID: CONFIDENTIAL                                                     |                   |                         |                         |
| REF ID: Approved For Release 1999/09/24 : CIA-RDP78-05867A000519530002-5 |                   |                         |                         |
| REF ID: PHOTO ANALYSIS REPORT                                            |                   |                         |                         |

|                                                                                     |         |         |         |              |              |                     |         |
|-------------------------------------------------------------------------------------|---------|---------|---------|--------------|--------------|---------------------|---------|
| TITLE                                                                               |         | REF ID  |         | LATITUDE     |              | LONGITUDE           |         |
| P6146-66                                                                            |         | 169D    |         | 51.55 N      |              | 1415 E              |         |
| AREA                                                                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT             | SUBJECT |
| PD                                                                                  | ALP     | AL3     | D21     | 99M          | AL3          |                     |         |
| SW IN OUT SCIENCE NEW CON                                                           |         |         |         |              |              |                     |         |
| STRUCTURE ON ON BENCH                                                               |         |         |         |              |              |                     |         |
| GUN BATTERY AREA. THE                                                               |         |         |         |              |              |                     |         |
| CELLAR IS COMPLETED W/COVERING OVER IT.                                             |         |         |         |              |              |                     |         |
|  |         |         |         |              |              |                     |         |
| DATE OF PHOTO                                                                       |         | TYPE    | QUALITY | CLASS        | NO. OF EXPOS | SCALE OF PHOTOGRAPH |         |
| Sept 66                                                                             |         | 4       | 2       | C            | 5            | 25X1A               |         |
| CLASSIFICATION                                                                      |         |         |         | CAPTIONED BY |              |                     |         |
| CONFIDENTIAL                                                                        |         |         |         | AME          |              |                     |         |

726147-66

53 55 N 14 15 E

|                         |         |         |       |         |         |         |         |         |
|-------------------------|---------|---------|-------|---------|---------|---------|---------|---------|
| AREA NO                 | SUBJECT | SUBJECT | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PC                      | 991-ALA |         |       |         |         |         |         |         |
| SWINOUT SCIENCE ANTI-AI |         |         |       |         |         |         |         |         |
| RORANT INSTALLATION     |         |         |       |         |         |         |         |         |
| [AT] COAL HARBOR        |         |         |       |         |         |         |         |         |

Pt 1 of 5 pt part see CIA

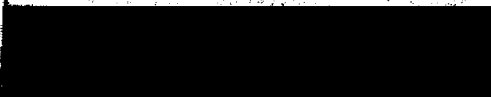
3730

25X1A

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | F.W. | QUANTITY | CLASS | NO. OF CARDS |
| Sept 66       | 4    | 2        | C     | 2            |

CLASSIFICATION: CONFIDENTIAL

EXAMINED BY: AMT



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116114

76147-66

53

55 N 14 15 E

AREA NO

PO

SUBJECT

ALL

DATE

9.29

SUBJECT

AL4

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SW IN OUT SCIP E

COAL

HA

R BOR ARE A

BARIGE

BEI

NB TOWED BY

TUG AT R

Pt 2 of 5 pt para. See CIX

30

25X1A

DATE OF PHOTO

F 12

QUALITY

CLASS

NO. OF COPIES

SOURCE OF PHOTOGRAPH

Sept. 66

4

2

C

3

CLASSIFICATION

CONFIDENTIAL

CAPTION

mt

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PHOTO ANALYSIS REPORT



Approved For Release 1999/09/2

76147-66

53 55 N 14 15 E

| AREA NO.                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 20                                   | ANAL    | ALY     | 9D9     |         |         |         |         |         |         |
| SWIN                                 | OUT     | SCIE    |         |         |         |         |         |         |         |
| EQUAY                                | AREA    |         |         |         |         |         |         |         |         |
| OWED                                 | BY      | TUG     |         |         |         |         |         |         |         |
| FUEL TANKS ON QUAY & TWO IN WATER AT |         |         |         |         |         |         |         |         |         |
| C                                    |         |         |         |         |         |         |         |         |         |

Pl 3 of 5 pt para. See CIA

| DATE OF PHOTO  | 1st | QUALITY | CLASS | NO OF COPIES | REMARKS |
|----------------|-----|---------|-------|--------------|---------|
| Sept 66        | 4   | 2       | C     | 4            | 25X1A   |
| CLASSIFICATION |     |         |       |              |         |
| UNCLASSIFIED   |     |         |       |              |         |
| AUTHORITY      |     |         |       |              |         |
| Amf            |     |         |       |              |         |

PHOTO ANALYSIS REPORT 78-05867-A000519530002-5

Approved For Release 1999/09/24

0147-66

1. LOCATION

53 5.5 N 14 15 E

2. MONITOR

3. AREA NO.

PD

4. NAME

AIA

5. RACE

6. SEX

7. SUBJECT

8. FLAME

9. SUBJECT

10. SUBJECT

11. SUBJECT

SWINOUTSCIE

QUAY

SWINA

12. SUBJECT

Pl 4 of 5 pt plan see CIA

13. DATE OF PHOTO

Sept 66

14. TIME

4

15. QUALITY

2

16. CLASS

C

17. NO. OF CARDS

1

18. SOURCE OF PHOTOGRAPH

19. CLASSIFICATION

Unclassified

20. EXTENDED BY

NMM

25X1A

FORM 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT P78-05867A000519530002-5

710136  
 10197-66  
 53 55° N 14° 10' E

|      |       |       |     |      |  |       |   |  |  |
|------|-------|-------|-----|------|--|-------|---|--|--|
| PO   | D36   | ALA   | ATC |      |  |       |   |  |  |
| SWIN | OUT   | SE    | E   |      |  | SMALL | W |  |  |
| ATER | TOWER | ON    | E   | BANK |  |       |   |  |  |
| OF   | SWINA | RIVER |     |      |  |       |   |  |  |

(2)

Pt 5 of 5 pt plan. See C.1A  
 29.30

|                |      |         |       |              |                     |
|----------------|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO  | TIME | QUALITY | CLASS | NO. OF CARDS | MONITOR COORDINATES |
| Sept 66        | 4    | 2       | C     | 3            | 25X1A               |
| CLASSIFICATION |      |         |       |              |                     |
| UNCLASSIFIED   |      |         |       |              |                     |

Approved For Release 1995/0012-5

AIRC NO: 116117  
 AIRC NO: P-5120-66  
 MAY REFERENCE: 25X1A  
 LAST COPY: 41-08N  
 SECURITY: 177-594

AREA NO: CH  
 SUBJECT: 133 163  
 OBJECT: [REDACTED]

|     |    |   |    |      |    |   |   |   |   |   |   |    |   |   |   |
|-----|----|---|----|------|----|---|---|---|---|---|---|----|---|---|---|
| A   | N  | - | \$ | H    | A  | N | I | R | O | N | 4 | \$ | T | L | P |
| L   | T  | H | I  | (NR) | \$ | I | N | T | E | R | I | N  | G | P | L |
| U/C | (P | C | \$ | 8    | N  | E | A | S | T | N | S | H  | A | N | I |

(7, 12)

| DATE OF PHOTO | TIME | OBJECT | CLASS | NO. OF COPIES | REMARKS OF PHOTOGRAPH |
|---------------|------|--------|-------|---------------|-----------------------|
| 19 6 5        | 10   | ✓      | B     | 2             | 25X1A                 |

CAPTION: See Continued On  
 CAPTIONED BY: NBC

FORM 174  
 JAN 68

1161145

10110

P-5100-16

25X1A

141111

41-07N

172-592

1000000

AREA NO

CH

SUBJECT

A33

REMARKS

A63

REMARKS

[REDACTED]

SUBJECT

REMARKS

A N - \$ H A N I R O N 4" 30 T L P  
 L T # " I (NR) 3 I N T E R I N G P L T  
 U/C (D o \$ \$ " \$ A Y T H N 8 H A N )

(7.12)

25X1A

DATE OF PHOTO

NO

QUANTITY

CLASS

NO. OF EXPOS

NATURE OF PHOTOGRAPH

1945 4 2 3 2

CLASSIFICATION

See Continued Box

CLASSIFIED BY

7100

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